

**The Second (Final) Message of Thessaly or The New Creation**



## SECOND EPISTLE OF THESSALY FOREWORD

Remarkable to think that God spoke or 'kaw-raw' of all things to the end from the beginning, and then with the passage of time they are fulfilled in their seasons upon the earth which in themselves is a further witness of what He had promised from the beginning:

- Although, the works were finished from the foundation of the world, **Hebrews 4: 3**. For he spake in a certain place on this wise and God did rest the seventh day from all His works, **Hebrews 4: 4**.
- So when the woman, Eve, sinned and influenced her man, Adam, likewise to rebel against God and they both found themselves naked, without the clothing of light, and sewed fig leaves together to make an apron to cover themselves. God came in the cool of the day to investigate of them and pronounced His Judgement and slew a lamb and took the skin thereof and clothed them both as His solution to their rebellion: behold, the lamb slain from the foundation of the world, **Revelation 13: 8**. This is God's solution to the sin problem. Hence the Judgement was set and the books were opened, **Daniel 7: 10**. And I saw the thrones and they sat upon them and judgement was given to them and ....they lived and reigned with Christ a thousand years, **Revelation 20: 4**.
- The Tower of Babel, Sodom and Gomorrah and the evil before the flood in Noah's time was the enemy's attempt to pre-empt and thwart the purposes of God but God permitted them to reveal what shall be in the end of time. The sins of all these generations and people shall manifest again in the end of time on an unprecedented scale all at the same time.
  - The Tower of Babel in Babylon with its corruption of the gospel to become the doctrine of devils (spiritism) and all the abominations of the earth, yea, Babylon is fallen is fallen, **Revelation 14:8, 18:2 and Jeremiah 51: 8**. And it is said: come out of her my people and be not partakers of her sins that ye received not of her plagues, **Revelation 18: 4**. As God destroyed Babel even so Babylon by the 'rain of His word' through 7 plagues will be destroyed.

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- Sodom and Gomorrah with its pervading lifestyle of pride of life, the lust of the eyes and lust of the flesh ended in the sins of sodomy and 'beastiality'. They all became reprobates except for 4, and the mind of one of these was fast acceding to the influences thereof, choosing mammon above all that is God's. Only the rain of fire and brimstone could destroy and purify that habitation. And the test of separation could prove who would 'come out of her' untouched. This test is to be applied to all in the end of time who put their shoulders to the wheel and not look back, **Hebrews 10: 38**.
- Noah preached and builded the ark to the saving of us, his family, and the animals and the flood of rains destroyed all the unbelievers of his time. That generation had an evil heart of unbelief and so it will be in the end of time. And this gospel of the Kingdom shall be preached in all the world for a witness and then shall the end come, **Matthew 24: 14**.
- And in this *place* again, If they shall enter into my rest. Seeing therefore it remains that some must enter therein, and they to whom it was first preached entered not in because of unbelief: Again, he limits a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts, **Hebrews 4: 5-7**.
  - Adam was made on the sixth day and He professed as God or kaw-raw the names of the animals and whatever names he gave them that were their names, **Genesis 2: 19**. He was given the authority of faith: whatever is said believing never doubting it shall be done, **Matthew 21: 21**. This was God's designation and gift to man. So whatever is asked believing it shall be received, **Matthew 21: 22**. Adam did not stopped at the naming of the animals for in so doing he noticed they were in pairs, both male and female but for Adam there was no help mete found. He desired a personification or embodiment of what he had in this gift. Thus God answered: it is not good that man should be alone

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therefore I will make him a help mete, and so he asked or desired, believing and received, the embodiment of his gift, thus he kaw-raw or called her: woman, for she was taken 'out' and or came 'out' of his thoughts and therefore, his body. God knew before but he allowed man to arrive at the same conclusion that he needed an embodiment for an help mete so Adam participated in Creation and now he kaw-raw or called out the woman's name as Eve, meaning the mother of all living, to highlight that by this precept: faith, God had wrought all things that He had made. So man and woman's first complete day together was the evening and morning of the Seventh Day Sabbath, where they rested and honeymooned with God and all of Creation. They entered God's rest until they wandered outside the scope of their faith and listened, heard and obeyed another. A second man as Adam, **1 Corinthians 15: 45 & 47**, in the lamb slain from the foundation of the world is the basis of the redemption. And all who exercised faith in Him and become the Preacher to kaw-raw or 'call out' in faith would accomplish the re-creation or redemption in Him.

- So since 'the fall' there is a revisiting of the subjects to which the objects created on Days 1 through to 6 spoke to that mankind may enter into rest with God on Day 7. It is this cycle that repeats itself throughout history until all whom the Lord foreknew should come into being and then the pronouncement: it is finished, let him who will be filthy be filthy still and let him that will be righteous be righteous still, **Revelations 22: 11**. Thus:

- **Day 1**-Adam (including those who began 'men' to call on the Name of the Lord, **Genesis 4: 26**) ruled in the Name of the Lord exercising all dominion, power and authority under the Heavens.
- **Day 2**-Babel was destroyed to allow for Israel's Theocracy, the Spiritual Kingdom, to exercise all dominion, power and authority under the Heavens first. Here the blueprint of

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Creation and its title deed was given as part and parcel of the heritage of Jacob in the Sanctuary and its Services.

- **Days 3-6**-Four Heathen Kingdoms allowed to exercise all dominion, power and authority under the Heavens, beginning first with that which had its origin at Babel, now called Babylon, then Medo-Persia, then Grecia, then the Divided Kingdoms (including the Anarchic Age of the Diodochi), each illustrating, four other precepts of God's Law which alone have universal power, authority, and dominion under all the heavens. Remember this was prefigured in one great image in **Daniel 2**, which speaks to that they are of the same or one body, Babylon. These all speak to the fact that the Most High rules in the Kingdom of men and He sets up even the basest of men, **Daniel 4: 17**. Man can only rule every authority, dominion under the Heavens by God's power and to do so we must possess His title deed. These four Kingdoms correlate with the first Four books of the Torah or Penta-teuch, which records the history of the First two Kingdoms for Days 1 & 2 under the respective precepts of each day in each book. So Israel's experience was given unto us precept by precept, line upon line, here a little and there little, **Isaiah 28: 10, 13**. Unto our current day the same principle extends now in these four kingdoms unto the end of the world which is God recording again for our learning is law by precepts as revealed in His Torah.
- **Day 7**-The Fifth Kingdom: And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever, **Daniel 2: 44**. The one thousand years of Revelation is for the judgement review or

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recount of earth's history by those who will live and reign with Christ. The same review or recount of Israel's experiences is recorded in the book of Deuteronomy. Deuterios is the root word which speaks to second, a review or recount, like a memorial. This is one of the precepts that is embedded in the Seventh Day Sabbath, hence it begins with the word 'remember'. So the Kingdom of Heaven or God is appropriately designated. This is the Kingdom of God's rest.

- For if Joshua had given them rest, then would he not afterward have spoken of another day. There remains therefore a rest to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his. Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief, **Hebrews 4: 8-11.**
- For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*. For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest, **Hebrews 4:2-3:**

Therefore, brothers and sisters, Creation is God's Witness of what His will is for our lives. Will you obey and enter into His rest as the inhabitants of 'Thessaly'? Those who do and remain to the end of time will be as Adam when he 'kaw-raw' or preached ushering the times and seasons of the end. These are the 144k who will bring an end to this fallen state of being and assist in the gathering of all nations into the Kingdom of God unto His rest. Then will the inhabitants of the earth or 'Thessaly' have made up their minds, 'calling out' unto God and the Son of Man will come again to rest with His creatures created and redeemed as He did on that first Seventh Day Sabbath.

# FIRST & SECOND EPISTLE OF THESSALY DEDICATED

## TO THE SERVANTS OF GOD

These two works are dedicated to all those, like those of old, who in the book Ezra gave the answer to the question, what are your names: we are the Servants of God?

To the Servants of God: apostles, prophets, pastors, evangelists, teachers, lay persons and parishioners in whom the Spirit of God dwell. Ye are the Temple of the Holy Ghost! We are His workmanship created in the image of God unto good works which God had foreordained that we should walk therein.

I single out for mention the 21<sup>st</sup> Pastor of my home Church with whom I share a similar passion of that of writing.

May God grant us all the strength and power within the inner man that we might always be imbued to glorify Him in all that we do and say. We know all things work together for good to those who love God who are called to be heirs according to His purpose.

Therefore, let us always be thankful and bless His Name for the Lord is good, His mercies are everlasting and His Truth endures for all generation. And be careful for nothing but by prayer and supplication make your request known. Thus let His House, your body be the House of Hosanna, The House of Prayer and of Praise. Hosanna (Oh, Salvation belongs) to the Son of David! Blessed is He who comes in the name of the Lord; Hosanna (I pray for salvation) in the highest! For He will not return until all shall say: Blessed is He who comes in the name of the Lord!



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**SECOND (FINAL) EPISTLE OF THESSALY**  
**Chapter 1**  
**The Preacher's Witness of His Glory and Power**

**INTRODUCTION:**

Thus the heavens and the earth were finished and all the hosts thereof and God ended His work on the seventh day and God rested from all His work which He created and made on the Seventh Day. And God blessed the Seventh Day and hallowed it in that He rested from all His work.

The witness of 'the Three' (members of the Godhead) is also captured in these words: the heavens declare the glory of God and the firmament shows His handiwork. Day after day utters speech and night after night shows knowledge. There is no speech nor language where their voices are not heard.

And those of the earth, 'Thessaly,' the new creation or born again had received and believed the testimony of these Three in that day. Thus they fulfilled the words: 'the earth is filled with all Thy glory.'

Thus, Him who was made the Judge of the quick and the dead, the Son of Man, the only begotten of the Father can now return and claim or receive His own and execute the wrath of God's judgement upon them that know not God nor obey not His gospel.

This is the Script that was written, in the heavens and the earth and all the hosts thereof, when the Creator first preached at Creation. And Paul, Silas and Timothy, these 'Three' echoed this Witness that they had received and the inhabitants of 'Thessaly' God's New Creation of the place formerly the position of the sea, the earth, received it and became full with the glory of God and also became a witness of His Glory. When this is accomplished in our day then the Judge of the quick and the dead, the Son of Man, the only begotten of the Father from eternity past and future, will put in His appearance and will come to receive His own and execute the wrath of God's Judgment upon those who know not God nor obey His gospel as He did before in Heaven.

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**V1 Paul (little or least), and Silvanus (Woods or Forest), and Timotheus (dear to God), unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:**

The 'Three' Authors wrote again to those of 'Thessaly,' a second epistle, a follow up message. Notice that the Church of Thessaly still remained in God, the Father and the Lord Jesus Christ which means they were abode in the Light as God is Light and in him there is no darkness at all, **1 John 1: 5**. Since they dwelled in the Light, then they would have received by the promise: gold tried in the fire, eye salve to anoint their eyes and white raiment to wear to cover their nakedness, **Revelation 3: 18**. Hence these abode in the fear of the Lord taking on His Name and falling under His protection. Yea, the Name of the Lord is a strong tower the righteous run into and they are saved, **Proverbs 18: 10**. The fear of the Lord tends to life and he that have it shall abide satisfied, **Proverbs 19: 23**.

**THE POWER OF THE WRATH OF THE LORD:**

**V8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:**

Many do not know that God as Light is also a consuming fire that shall smite the wicked, those that know not God and that obey not the gospel of our Lord Jesus Christ at His second coming. The s-u-n as a symbol for the S-O-N will be given power in the last days to smite the wicked upon the face of the earth to illustrate this, their ultimate end, **Revelations 16: 8**, when He returns.

So on the one hand those who know God and keep His commandments are walking in His Light or Presence (with Him) and on the contrary others without cannot enter the Presence of God which is a consuming fire to sinners and the unrepentant.

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Who knows the power of thy anger even as thy fear; so is thy wrath, so teach us to number our days and apply our hearts unto wisdom, **Psalms 90: 11-12**. Only the fear of the Lord can match the power of His wrath to preserve His people in the midst of the last plagues and that shall yet destroy the wicked, unrepentant and disobedient. There is no power greater than that of the wrath or the fear of the Lord under the heavens throughout the universe.

**GLORY OF THE LORD'S POWER:**

**V2** Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

The greeting of the first message uttered in faith by the 'Three' is repeated again which is to cause them to abound more in the glory, abundance, copiousness, and honour of the Lord's power as revealed in those that are His that manifest in them being gracious and peaceful which passes all understanding, **Philliapians 4: 7**. That, they become the epitome of grace and peace, the glory of the Lord's character.

**PUNISHMENT OF THE LORD'S POWER:**

**V9** Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

On the contrary the Lord's enemies are punished with everlasting destruction from the presence of the Lord and from the glory of his power. So then, I am not ashamed of the gospel of the Lord Jesus Christ; for it is the power of God unto salvation to all who believe, first the Jew and then the Gentiles, **Romans 1: 16**. But the enemies of God chose not to believe that they might be saved, hence they are destroyed.

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**GROWTH OF THE LORD'S POWER:**

**V3** We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

He have appointed to give beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness that they might be Trees of righteousness the planting of the Lord that He might be glorified, **Isaiah 61: 3**.

Thanksgiving is continual offered to the God-head for the fertility of 'Thessaly,' the new creation as reflected in the abounding and exceeding growth of her tender herbs and permanent trees of faith and love.

**COMING GLORY UNTO GLORY:**

**V10** When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

Our Lord Jesus Christ will come in His glory, in the glory of His Father and in the glory of all the angels, **Luke 9: 26**, to be glorified in his saints and to be admired in all who believe in that day. For at the last trump we shall be changed in a moment in the twinkling of an eye, for this mortal shall put on immortality and this corruption in-corruption...then shall be brought to past the saying: death is swallowed up in victory, **1 Corinthians 15: 54**, and his saints shall receive the glory of immortality and in-corruption, because the testimony of 'the three' was believed. And so we will be gathered unto Him with loud shouts of praise: this is our God we have long waited for Him and He will save us! **Isaiah 25: 9** This is the last Hosanna!

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**THE THREE GLORY IN 'THESSALY':**

**V4** So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:

Many do not understand that it is 'the three' members of the God-head whose glory is seen in us by our patience and faith displayed in the many persecutions and tribulations that 'the new creation' or born again endures. We are not able of ourselves to do this but by the power of the indwelling Spirit and Christ dwelling by faith in our hearts we withstand the winds of strife and destruction that so frequently blow upon us. So the glory of His Character is seen in us thereby as our patience and faith endures not diminishing but grows exceedingly and abounds to newer heights.

These, therefore, are they who it is said here is the patience of saints, here are those who keep the commandments of God and have the faith of Jesus Christ, **Revelations 14: 12**. These are they that are ready for the final harvest.

So as the whole earth is filled with thy glory so is the new creation in 'Thessaly.'

**THE CALL TO GLORY:**

**V11** Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:

The intercessory ministry of the God-head, 'these three,' makes provision that the High Priest advocates in our behalf or prays that 'Thessaly,' the new creation or born again will be elected for this calling and the fulfilment of all the good pleasure of God's goodness and the work of faith with power in our lives.

So we are counselled to ask that we might receive, to seek that we might find, and to knock that it might be opened unto us, **Luke 11: 9**. God will give to them that obey and ask of Him the Holy Spirit, **Luke 11: 13 & Acts 5: 32**.

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And then we are to let our light so shine that men may see our good works and glorify our Father in Heaven, **Matthew 5: 16**.

**THE KINGDOM OF (GRACE) GLORY:**

**V5** Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

For thine is the kingdom, the power and the glory forever and ever, Amen, **Matthew 6: 13**. This is the last acknowledgement given in the model prayer we are told to make. Jesus by His life, death, burial and resurrection set up the Kingdom of God to fulfil the prophecy: 'the lamb slain from the foundation of the world,' **Revelation 13: 8**. So then by Moses came the Law but grace and truth came by Jesus Christ.

For if we suffer with Christ we shall also reign with Him (joined or attached), **Romans 8: 17**. If we suffer doing no harm as Christ this is a token that we are worthy to inherit the Kingdom of Glory. So we suffer in the Kingdom of grace as Christ to inherit the Kingdom of God's Glory when He returns for us.

**THE GLORY IN US:**

**V12** That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

The Kingdom comes not with observation, behold, the Kingdom is within you, **Luke 17: 20**. This occurs at our baptism with the Holy Ghost. Then Christ Jesus dwells (joined or attached) in our heart by faith and we are rooted and grounded in love, **Ephesians 3: 17**. We manifest His glorious character according to the grace of our God and the Lord Jesus Christ. Even as Adam was made in the image of God, after His likeness, **Genesis 1: 26**, we are recreated anew in him as 'Thessaly,' the new creation or born again. So then the kingdom of grace and glory begins in us when we become one with God.

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**RIGHTEOUS JUDGE:**

**V6** Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

As a man sows that he shall also reap, **Galations 6: 7**. So those who by patience in well doing seek for honour, glory shall receive eternal life and those who do evil shall receive the same recompense of reward, destruction, **Romans 2: 7-8**.

As the Judge of the quick and the dead, **Acts 10: 42**, the Son of man only gives to each what he has so done in his flesh. This is equitable and righteous.

**THE GODHEAD'S (THE THREE) REST:**

**V7** And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

For unto us the Gospel was preached; as well as unto them, but the word preached unto them did not profit them, not being mixed with faith in them. Those of us who believe enter into rest as it is said and God rested on the seventh day from all His works, **Hebrews 4: 3-9**. Therefore, there remains a rest for the people of God, for those who enter have rested as God did rest from all His work.

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**Chapter 2:**  
**Obtaining glory (The Controversy ends)**

**INTRODUCTION:**

Those who He has called He justifies; and those who He has justified He sanctifies; and those who He has sanctified He glorifies, **Romans 8: 30**. We are fast approaching midnight and faster yet will it be for the harvesting of the souls (the last crop at the close of earth's history) of the Kingdom of God from the 17 nations and people groups under the heaven, these are the 153 big fishes of **John 21**. Midnight is absolutely midway or the midpoint between the setting of the sun and its rising, it's not 12 a.m. as the sun sets and rises at various times at different places; it's the darkest point of earth's long night.

At midnight the stars shine the brightest to give light in the firmament and upon the earth; and they that be wise shall shine as the stars in heaven and they that turn many to righteousness, **Daniel 12: 3**. And at Midnight a loud cry was heard: behold, the Bridegroom comes! Go you out to meet Him! **Matthew 25: 6**. The Word of God is quick, powerful and sharper than a two-edged sword, dividing asunder the soul, spirit, the joints and marrow of the Church, the Body of Christ, of which He is the Head, into the wise and the foolish. It is a discerner of the thoughts and the intent of the heart, **Hebrews 4: 12**.

The Bride of Christ has been given the Word of God which is **the lamp** unto her feet to provide light unto her path, **Psalms 119: 105**, The Woman with crown of twelve stars, and the moon under feet, **Revelations 12: 1**. For this to be realized: thy Words have I hid in my heart so that I might not sin against thee, **Psalms 119: 11**. And for the Lamp to be lit the vessel must be **filled with oil**. So, when He the Spirit of Truth is come He will guide you into all truth, **John 16: 13**, He shall be in you and among you, **John 14: 17**. Finally, **fiery flames or the light**: after those days I will make a new covenant with the House of Israel, and I will write my law upon their heart; no more will anyone teach saying: know the Lord, for they shall all know me from the least to the greatest, **Jeremiah 31: 31-34**. The writing of the Law of God upon the fleshly table of the heart by the Spirit is how the Lamp of the Word of God is lit in our Body Temple (and so at the giving of the Law Mount Sinai was set on fire by the Presence of God), so it is said to the Law and the Testimony if they speak not according to this it is because there is no Light in them, **Isaiah 8: 20**. Jesus is the True Light that lights every man that comes into the world, **John 1: 9**, He baptizes with the Holy Ghost and with fire, **Luke 3: 16**. And so at Pentecost, the former rain, there was heard a rushing mighty wind and there appeared unto them cloven tongues of fire that sat upon each of them, **Acts 2: 2-3**.

The Oil of the Latter Rain was appropriated in full measure by the five wise virgins who prepared themselves, thoroughly, for the return of the Bridegroom that as they slept at midnight they stood ready for the imminent return of their Lord and Saviour as the thief in the



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### Chapter 2:

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night. Not all understood that the Word of God is the Lamp unto our feet, and Holy Spirit is the oil within; and the Law of God is the Light thereof. We must appropriate the blessings of the latter rain to be guided into all truth including the Law of God that the Lamp may be lit in our hearts. Only those who have the oil of the latter rain will make the journey to go out and meet the Bridegroom and will be admitted into the Marriage Supper of the Lamb and obtain his glory. This is how we are sanctified by the Spirit and the belief of the truth otherwise known as the sealing of God which first began when we were called by the gospel and ends with us obtaining the glory at Jesus' return. Only those who receive the full measure of the Latter Rain will obtain the glory at Jesus' return.

Just before the Controversy ends with the return of the Bridegroom there will only be two groups upon the earth, the five wise and the five foolish virgins who augment the enemies' camp. The manoeuvrings of the man of sin, the son of perdition, who is the architect or puppet of the mystery of iniquity, will work with all power, signs, lying wonders and with all deceivableness of unrighteousness in them that perish because they receive not the love of the truth that they might be saved. He will sit as God in the Temple of God showing him-self to be God. The God-head permits this to happen for the two distinct groups to be formed as the foolish refuse to receive the love of the truth that they might be saved. This presents no risk to the elect of God, the wise virgins, because it is not possible for them to be deceived. So the work of the man of sin from within the Temple of God results in a 'falling away first' before the Day of the Lord or the Bridegroom comes. At some point when this work has been perfected as described in the message: fallen, fallen is Babylon and has become the howl of every unclean spirit and every hateful bird and abomination of the earth, **Revelation 18: 2**. The people of God are told: come out of her my people and be not partakers of her sins that you received not of her plagues, **Revelation 18: 4**.

Where are we today? We must look the way marks over. Paul wrote the message to Thessaly or the New Creation from the place called Athens, or wisdom, which was the capital of Grecia. Therefore, the messages in the epistles are for those who desire to be as the wise virgins. The King of Grecia, Alexander the Great, was the third kingdom, **the rough goat** with the notable horn between his eyes, which came from **the west (Daniel 8:5)** and ran upon the ram with the two high horns, the Kings of Media Persia, **Daniel 8: 20**, at the river and destroyed and took over the whole Kingdom under the heaven, **Daniel 8: 3-4, 21**. Whereas, when he was strong the notable horn was broken and for it four horns came up to the four winds of the heaven, **Daniel 8: 5-7**; we understand that when Alexander died, his four generals: **Cassander** (Macedonia), **Lysimachus** (Asia Minor), **Ptolmey** (Egypt) and **Sелеucus** (the East), took over the Kingdom under the Heaven which was divided into four: **Macedon** (Antigonid), **Pergamom** (Attalid in

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Anatolia) in Asia Minor, Ptolemaic (Egypt and Palestine) Kingdom of Egypt, and Seleucid (Turkey, Iraq & Iran) Empire in the east. (However these divisions change in shape and size as Alexander's self acclaimed heirs (Diadochi: successors) fought amongst each other, and particular in the east the territory behind Mesopotamia quickly returned to native rule).

So the prophecy had said: now that being broken whereas four stood up for it, four kingdoms shall stand up out of the nation (goat) but not in his power, which occurred has noted above. It continues: and in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up, **Daniel 8: 22-23**.

Describing the king (little horn) of fierce countenance and understanding dark sentences, the prophecy said: And out of one of them came forth a little horn which waxed exceeding great toward the south, toward the east and toward the pleasant land, (**Daniel 8: 9**), And it waxed great even to the host of heaven, and it cast down some of the host and of the stars to the ground and stamped upon them (**Daniel 8: 10**). This power (that worked through the little horn) uprooted 3 of the four horns by their roots, **Daniel 7: 8**. Notice in **Daniel 8:9** above the quadrant of these 3 horns that are plucked up are identified as south, east and the pleasant land, taken as the other quadrant. Now for the fulfilment:

**The power worked through the Roman Republic** and uprooted (1) Macedon at the [Battle of Cynoscephalae](#) (197 BC)-the resultant 'Peace of Flaminius' was designed utterly to crush the power of the defeated party; a massive indemnity was levied, Philip's fleet was surrendered to Rome; (2) Seleucid (East) was uprooted at the [Battle of Magnesia](#) (190 BC)- Another crippling treaty followed and the size of the Seleucid navy reduced, and a massive war indemnity invoked; (3) Pergamum (General Lysimachus) lasted little longer; a Roman ally until the end, its final king [Attalus III](#) died in 133 BC without an heir, and taking the alliance to its natural conclusion, willed Pergamum to the Roman Republic (4) Ptolemaic Egypt (South) uprooted as the final act in the republican civil war between the Roman triumvirs [Mark Anthony](#) and [Augustus Caesar](#). After the defeat of Anthony and his lover, the last Ptolemaic monarch, [Cleopatra VII](#) at the [Battle of Actium](#) (31 BC), Augustus invaded Egypt and took it as his own personal fiefdom. He thereby completed both the destruction of the Hellenistic kingdoms and the Roman republic, and ended (in hindsight) the Hellenistic era.) With the end of the Roman Republic the Roman Monarchy began which evolved into Papal Rome (the Pope now being the king) as we have it today.

The prophecy continues: yea, he magnified himself even to the Prince of the host (of the Sanctuary) and by him was the daily taken away and place of His Sanctuary was cast down. And an host was given him against the daily by reason of transgression and it cast down the truth to

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the ground; and it practised and prospered, **Daniel 8: 11-12**. The explanation further in **Daniel 8:** and his power shall be mighty but not by his own power (**spirit of devils, the work of the devil and his angels, this is the power at work** which has the strength of iron): and he shall destroy wonderfully, and shall prosper and practise and shall destroy the mighty and the holy people. And through his policy also he shall cause craft to prosper in his hand and he shall magnify himself in his heart and by peace shall destroy many: he shall also stand up against the Prince of princes (Jesus Christ), but he shall be broken without hand, **Daniel 8:24-25**. Notice how the Roman Republic by peace treaties destroyed the 3 horns to take over the whole kingdom under the heaven.

**Day of Atonement:**

And I heard one saint talking and another said unto him: how long shall be the vision of the daily and the transgression of desolation to give both the sanctuary and host be trodden under foot? And I heard the answer: unto two thousand three hundred days (the days of cleansing will be dealt with at a later time) then shall the sanctuary be cleansed, **Daniel 8: 13-14**. Now for the fulfilment:

- In type or symbols, firstly: the cleansing of the Jewish Sanctuary occurred once each year on the Day of Atonement or Judgement, the 10<sup>th</sup> day of the Seventh Jewish Month, when every soul is required to afflict their souls before God otherwise they would be cut off, or slain, **Leviticus 23: 27-28**. The services required two goats, the Lord's or Paschal goat as the atoning sacrifice whose blood is taken into the Holy of Holies to cleanse the Sanctuary that was polluted by the sins of the people for that religious year; and the Azazel or Scapegoat upon whom the sins removed or cleansed from the sanctuary is transferred by the Priest's confession over its head. The rites of the day of atonement services includes a strong man who then takes the scapegoat into the wilderness for him to perish or die bearing the consequences of all the sins of the congregation of Israel that has been transferred to him.
- In reality or application: the rough **he goat** with the notable horn between the eyes in the prophecy was Alexander the Great or the King of Grecia as identified above. I have already spoken in the introduction to 'First Epistle or Message to Thessaly or the New Creation' in **Chapter 2** (please refer to that commentary, from pg 1), how he being in type, the **he goat**, was actually a symbol of the antitype, Christ, who is the original Levi or the Paschal or Lord's Goat. Thus all the parallels between his life and that of Christ were identified and listed in that introduction. Remember, after

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Alexander (the Protector or Defender) died four shall stand up out of his kingdom (the goat kingdom) but not in his power; and then out of one of these shall arise a **little horn power**. Thus it is evident that the **little horn power** is also a goat. Given the description of the work of the **little horn power** (not his power but satan) we know that he typifies the scapegoat, a symbol of the antitype, the devil, who opposes and exalts himself above all that is called God and worshipped. Now Christ, the Paschal or the Lord's Goat, has been slain in this antitypical day of atonement; which happened in the Roman Kingdom. The merit of His spilled blood is being applied in Heaven, the Holy of Holies (where He now mediates) to the lives or accounts of those who acknowledges Him as their Lord and Saviour by faith. While upon the earth sinners are required to confess and repent of their evils looking to Him as the author and finisher of their faith. Whosoever is not enjoined to afflict their souls in like manner will be cut off from the glory of the presence of His power. At present scarcely is there time left as the work of investigating every account to see, if, as the song writer says: it is well with my soul, is almost completed. Very soon probation, the time given for us to repent will be closed, and the pronouncement made: it is finish, let him that is filthy be filthy still and him that is holy, be holy still, **Revelation 22: 11**. Then the High Priest will return from the Holy of Holies, Heaven, to claim his own and to punish the devil, the scapegoat, in the wilderness where he is bound for 1000 years, **Revelations 20: 1-3**.

- According to this Final Message to the born again in Christ, we are in the antitypical Day of Atonement, where the Sanctuary is being cleansed. It is revealed how the devil, through the little horn power, the man of sin, the son of perdition opposes this work and exalts himself against God. (Remember the earth is Creation's Sanctuary). So the little horn power work upon the earth usurping the power of God is as stated: him sitting in the Temple showing him-self to be God.

We are past the period of the Roman Republic, the first leg of the fourth kingdom upon the earth, and the Roman Monarchy has evolved into Papal Rome, the second leg of the fourth kingdom upon the earth, which translates into the feet of iron and of clay having ten toes from two legs of iron. So we are in the feet of iron and of clay, two feet with five toes each, whereas you see the feet part of iron and part of clay, the kingdom shall be partly strong and partly weak, **Daniel 2: 41-42**. And whereas you see the iron mixed with clay, they (taken as the devil and his angels, the power of the little horn) shall mingle themselves among the seed of men but they shall not cleave together, even as iron cannot be mixed with clay, **Daniel 2: 43**.

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We are still in the fourth kingdom of Rome, not in the legs but down in its feet. The **little horn power, the king** of fierce countenance, understanding dark sentences that shall arise in the latter end of their kingdom when the transgressors are full, who shall be mighty but not in his own power (power of the devil and his angels); who through his policy shall cause craft to prosper in his hand; who shall magnify himself in his own heart; who by peace shall destroy many; who waxed great even to the host of heaven and cast down some of the stars to the ground and trample them under foot and the truth was also cast to the ground and he practiced and prospered shall experience a healing and a return to his position of supremacy and repeat his reign as in the dark ages, **Revelation 13: 3**, and helped by the second beast of **Revelation 13**. We are in the feet of iron and of clay just before the second beast of **Revelation 13** use the power of the dragon to lead all to worship the first beast when his deadly wound is healed.

**COMING OF THE LORD:**

**V1** Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

Jesus, is He who God, the Father, has appointed to gather all nations in one. And this objective is achieved by the Spirit and the Word of the Lord. This event is the rallying point of every thing done in the Kingdom of God. So we must follow on to know the Lord, **Hosea 6: 3**, for ourselves.

**BRIGHTNESS OF HIS COMING:**

**V8** And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Then shall we know the Lord, whose going forth is as prepared as the morning and He shall come upon us as the early and latter rain come upon the earth, **Hosea 6: 3**. The Lord comes unto us, firstly, in the person of the Holy Spirit before He returns to the earth when 'the Wicked' shall be revealed, consumed and destroyed by the Spirit of His mouth and the brightness of His Coming. So the Coming of the Comforter precedes His return.

**STAND PREPARED FOR HIS COMING:**

**V15** Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

The Coming of the Comforter is for one purpose: when He Spirit of Truth is come He will guide you into all Truth, **John 16: 13**. And as we have received Christ Jesus so are we to stand fast or

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prepared holding the traditions which we have been taught whether my word or epistle. In other words we must remain prepared as the 'born again.'

#### MIND AND SPIRIT

**V2** That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

The helmet of the hope of salvation and the breastplate of faith and love is sufficient to keep our minds from being shaken or be troubled by Spirit, by word or letter as it relates to the Day of Christ being at hand. For God has not given us the Spirit of fear but of power and love and a sound mind, **2 Timothy 1: 7**. One thing we must ensure is that we have the Spirit of Christ, for he that has not the Spirit of Christ is none of His, **Romans 8: 9**. Once by faith Christ dwells in our heart and we are rooted and grounded in love, **Ephesians 3: 17**, we have nothing to fear as that day of Christ is at Hand.

#### ALL POWER AND SIGNS

**V9** Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

All power is given unto me in heaven and in earth. Go ye, therefore and preach the gospel to every nation, kingdom and people, baptizing them in the Name of the Father, and of the Son and of the Holy Spirit. Teaching them to observe all things I have commanded you and Lo I am with you always even unto the end of the World. And whosoever believes and is baptized shall be saved. And these signs shall follow those that believe: in my name shall they cast out demons, and they shall speak with new tongues, and if they eat anything harmful it shall not hurt them, **Mark 16: 15-18; Matthew 28: 18-20**.

Satan shall work as the counterfeit, using all power and signs and lying wonders so that when Jesus shall have come after his working, many shall say unto Him Lord, have we not prophesied in thy Name and have done many wonderful and marvellous things in your Name. And Jesus shall say unto them depart from me I knew you not, **Matthew 7: 21-23**. For it is not those who say Lord, Lord, but those who do the will of the Father in Heaven that are His. The higher lights of the spiritual gift from the Spirit of counsel and power (might); must also be accompanied by the lower lights of the Spirit of the fear and knowledge of the Lord and the Spirit of wisdom and understanding, **Isaiah 11:2**. A good understanding have they that do his commandments, **Psalms 111: 10**. Great peace, have they which love thy Law and nothing shall offend them, **Psalms 119: 165**. Hereby, ye are known to be my disciples if ye love of one another, **John 13:**

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35. Those who have the Spirit of the Lord have the fruit of the Spirit which is love, **Galations 5: 22.**

**EVERLASTING CONSOLATION**

**V16** Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

Everlasting consolation and comfort begins from the Comforter arrives, I will not leave you comfortless, I will send to you another Comforter, **John 14: 16, 18.** He shall be in you and among you, **John 14: 17.** For God by His grace: for God so loved the world that He gave his only begotten son, that whosoever believes in Him should not perish but have everlasting life, **John 3: 16,** afforded us this everlasting consolation and good hope. Jesus having paid the price of sins, God can now pour out of His Spirit upon all flesh fulfilling His promise in **Joel 2: 28.**

**NEW CREATURE OR CREATION FALLEN (THESSALY FALLEN AWAY):**

**V3** Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

The earthquake of the latter days is a sign of the shaking that pertains to our time. As the creation or earth is shaken even so shall the new creation or 'Thessaly' be shaken to try, test and prove if they are of the calibre that cannot be shaken. As the weaker part of the earth which cannot withstand the earthquake will fall away first even so those of the new creation or 'Thessaly' which do not stand fast will fall away first when the man of deception work by his means.

This was the test that God's new creation in Adam and Eve failed when the enemy by the serpent beguiled or deceived them. He will be allowed to work again but know this it is not possible to deceive the elect of God, **Matthew 24: 24.** By this test and shaking will the man of sin, the son of perdition be revealed for all to know who are of God.

The shaking and falling away first is also revealed in this sign: after the tribulation of those days the stars of heaven shall fall as a fig tree cast her untimely figs as shaken by a mighty wind and the powers of heaven shall be shaken, **Revelation 6: 13.** The tribulation of those days refers to the time period known in history as the dark ages when the saints of God were persecuted and 'fallen away' or slain first. History has revealed who is the power behind the persecution of the dark ages, thus history reveals the power described by Paul as 'that man of sin,' 'the son of perdition,' which none can contest. The stars fell from Heaven on **Tuesday/Wednesday**

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**November 12-13, 1833 (there was a meteoric shower)**, shortly after the 18 Century dark ages. So the fallen away first refers to both those who should apostatize and who refuse to recant their faith and suffered the fate of death. By these two the man of sin, the son of perdition is revealed.

**NEW CREATION (THESSALY) DECEIVED:**

**V10** And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

Note the Spirit of Truth guides God's elect into all truth hence, they having received the love of the truth are spared from all deceivableness of unrighteousness in those that perish and are not saved. The word of God is powerful, quick and sharper than a two edged sword cutting asunder the mind and spirit, the joint and marrow of the Church, the body of Christ, separating them into two groups, those who are wise and those who are foolish. It is also a discernor of the thoughts and the intent of the heart, **Hebrews 4: 12**. By this Sword will the Body of Christ be cut asunder and divided.

**NEW CREATION OR BORN AGAIN:**

**V17** Comfort your hearts, and establish you in every good word and work.

Those who are wise are as the 'born again' who receives a deep love for the truth that they are comforted thereby and are established in every good word and work as they bring their lives to accord with every word of God as they take heed lest any man should deceive them, **Matthew 24: 4**. These are they that overcome the man of sin, the son of, perdition by the blood of the Lamb, and the word of their testimony and they loved not their lives even unto death, **Revelation 12: 11**.

**THE IDOL OF THE NEW CREATION (THESSALY):**

**V4** Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

As Nebuchadnezzar was lifted up in mind and heart to build an image of pure gold and cause all in his kingdom to bow down and worship it. And those who did not to be cast in the fiery furnace, **Daniel 3**, even so an image will be made unto the Beast in the last days and all who will not worship the beast nor its image will be put to death, **Revelation 13: 14-18**. In addition he will cause all both small and great to receive a mark in their right hand and in the foreheads and



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all who have not the mark could not buy nor sell. Thus worship will be monopolized and dictated not by conscience but by force of hand by the union of state and church.

This was prophesied by Daniel in the work of the little horn power in the Sanctuary.....  
In this the devil presents himself as God sitting in His temple, showing himself that he is God. Many as a result will, therefore, exercise faith in him in error.

**GOD OF THE NEW CREATION (THESSALY):**

**V11 And for this cause God shall send them strong delusion, that they should believe a lie:**

Remember, the Most High rules in the Kingdom of men and He sets up even the basest of men over it, **Daniel 4: 17**. The Heavens do rule, **Daniel 4: 26**. Therefore, what occurs on the earth at this time is permitted by God. Paul puts it this way that it is God who sends these strong delusions that the unfaithful should believe a lie to prepare the way for every case to be decided that Christ can return. Every man who has not the Spirit of Christ is none of His, **Romans 8: 9**. He who therefore has not the Spirit of Truth shall be lead into error and a lie.

**WHEN CHRIST WAS WITH THE NEW CREATION (THESSALY):**

**V5 Remember ye not, that, when I was yet with you, I told you these things?**

Paul In depicting the role of the second member of the God-head makes reference in this remark to the time also that Jesus was with His people upon the earth and His discourse with them on the subject. This is found in **Matthew 24 captioned the Exodus Age of the Elect** in the Gift of Jah on this website. In that chapter Jesus points to the abomination of desolation, spoken of by Daniel the Prophet, standing in the holy place as a marker for the saints to flee Jerusalem. That abomination of desolation is construed to be the invading Roman army which surrounded the city which was taken as the sign in the first century by Christians who 4 years before the final assault by the Romans fled the city to the Mountains and were spared. The Testimony of Jesus on the this subject is crucial in understanding how the man of sin set himself as God sitting in the Temple of God.

**THE DAMNED OF THE NEW CREATION (THESSALY):**

**V12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.**

Those who are separated from God who do not have His Spirit are surely damned as the promise of when He the Spirit of Truth is come He will guide you into all truth; and He shall

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bring to your remembrance what I have told you before, **John 14: 26**, is not fulfilled in their experience therefore they do not believe the truth but have pleasure in unrighteousness. Nothing of the Testimony of Jesus that they have studied or heard is brought back to their memory to sustain and keep them in the pathway of righteousness.

**THE ANTICHRIST REVEALED:**

**V6** And now ye know what withholdeth that he might be revealed in his time.

The one who opposes and exalts himself above all that is called God or worshipped in making himself as an idol is the one who is Anti to Christ. The time in which he is revealed to all the world is that of the numbers kingdom down in the feet of iron and of clay weak and divided soon to past away. Only God withholds at the present to allow for further revelation in a time soon to be announced by events which speaks louder than words can tell.

**THE CHOSEN OF GOD SEALED:**

**V13** But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

Beloved we are charged to try the Spirits for many false spirits are gone out in the world. Any Spirit which confesses not that Jesus Christ Is come in the flesh is not of God. This is the spirit of the Antichrist, **1 John 4: 1-3**. The Antichrist denies the very existence of Jesus Christ in addition to denying His mediatory role and the importance of His sacrificial offering in atoning for sins and in justifying and cleansing the sinner. So Jesus role is made of non-effect by the Antichrist.

But Jesus as the Lamb slain from the foundation of the world identified himself when he came in **John 2: The (First) Miracle of 6 Stone Pots and the Wedding Feast** as both the Creator and Redeemer of the First Week (**7 days**) from the beginning at Creation. He demonstrated that He is the **Shebbah, Seven, or the Sacred Full One**, Emmanuel or God with us who came in the flesh to redeem us throughout **John Chapters 1,3-7**. In Chapter 3: he spoke of the importance to be born again of the water and the **Seven-folded Spirit (Isaiah 11)**; in chapter 4: He is the **Shebbah** or **7<sup>th</sup> Man, the Messiah**, in the Woman of Samaria's life that works in the **7<sup>th</sup> hour** that she worships in Spirit and in truth as true worshipper of God and in the **7<sup>th</sup> hour** of the Nobleman's life to heal his son; in chapter 5, He is the Messenger from Heaven, the Shebbah or **Seventh** part (other 6 parts include: the pool of Bethesda, and its 5 porches) that troubles the water of the Pool of the House of Mercy (Bethesda) that heals every man who seeks first the kingdom of God and His righteousness; in chapter 6 he by his death provides the **Perfect or Shebbah Meal**

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symbolized by **7 parts of the 2 small fishes and 5 barley loaves** to feed the multitude with His salvation; in chapter **7** He provides the recount of these 6 chapters in the **7 days of the Feast of Tabernacles**. Now we are privileged to be included by God in this his plan of salvation which He has identified from the foundation of the earth.

**THE MYSTERY OF INIQUITY:**

**V7** For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

How is it made possible that unrighteousness is allowed to coexist with righteousness because He, God, allows or permits it until he the man of sin, the son of perdition be taken out of the way.

**THE MYSTERY OF RIGHTEOUSNESS:**

**V14** Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

Great is the mystery of godliness and yet without controversy, God was manifested in the flesh, seen of angels; preached unto the world; received up in glory, **1 Timothy 3: 16**. The gospel presents this message and afford us the privilege, those who accepts it by faith, to obtain the glory of our Lord Jesus Christ when the Controversy, which need not have been, ends.

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**The Glory of Thessaly**  
**(increases and abounds only by prayer or preaching)**

**INTRODUCTION:**

This was the first or beginning of miracle (an allusion to Creation) that Jesus did in Cana in Galilee and show forth His Glory and His disciples believed on Him, **John 2: 11**. At the end of His life just before His death, He prayed: glorify Thou me with the glory which I had with Thee before the world begun, **John 17: 5**.

After His resurrection when He had taken back His divinity, just before His ascension, He declared: all power is given to Me in Heaven and in Earth, **Matthew 28: 18**. Thus His disciples speak of Him as Christ, the hope of glory, **Colossians 1: 27**.

Similarly, we are called to walk in the same path that Christ walked. We are chosen unto salvation by the sanctification of the Spirit and belief of the Truth, the sealing, **2 Thessalonians 2: 13**, and obtaining the glory of our Lord Jesus Christ, **2 Thessalonians 2: 14**. We have demonstrated in the previous Chapter that the baptism of the Latter Rain is the prerequisite in obtaining the ultimate glory of Jesus Christ when He returns.

But even now as creation was filled with the glory of the Lord: the earth is filled with His Glory, **Isaiah 6: 3**. Thessaly, God's Born Again creation, by water and the Spirit, reveals His Glory! By our obedience (**faith and love**) we honour and value the Word of the Lord in our lives and thus God is glorified in us. We have allowed the Word of the Lord to have free course and it is glorified in us. **Now it is our purpose as the new or born again creation, 'Thessaly,' to labour and travail in prayer that 'Thessaly' is increasing and abounding in God's glory unto His Second Return.**

So we are charged by Jesus: let your light so shine that men may see your good works and glorify your father in Heaven, **Matthew 5: 16**. The Law of God speaks of these good works. By obedience to it our light will shine: then trim your lamps my brethren dear, then trim your lamps with godly fear, our Master coming draws nigh, let every lamps be burning.

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By 6 days of prayer or preaching: exhortation, charging, and comforting, which was recounted on the Seventh Day, the Word of the Lord had free course and it was glorified in all creatures. We are now counseled to join the God-head in this process that 'Thessaly,' the Born Again may be increasing and abounding and standing fast in the glory (character) of God.

Remember, preaching is prayer in action which is to exhort, to charge; to comfort, and to ask. To pray without ceasing means: to speak the will of God never doubting and it is done, for whatever is asked, believing we receive, **Matthew 21: 22**

**PRAY FOR US: 'THESE THREE'**

**V1** Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:

The purpose of these 'Three' is to fulfill the will of God that the Word of the Lord may have free course and be glorified among all in the earth. This was the same intent of the Godhead from the Creation of the World as the record states: the earth is filled with all of thy Glory! **Isaiah 6: 3.**

As members of the born again community: 'Thessaly,' our prayers (exhortations) are solicited of the God-head for this intent that the glory of God be increasing, abounding among the new believers till the whole earth is filled with His Glory. Thus we are to call on the Name of the Lord to this intent that the whole earth be set ablaze, that the word of the Lord be glorified. This final request is important; please remember to pray without ceasing for this. Hereby we join in with the God-head in the recreation or redemption.

As this is accomplished we join in with all to glorify our Father in Heaven for all that is wrought or accomplished, so we have been obedient to pray in this manner: **Our Father in Heaven hallowed be thy name. Thy kingdom come thy will be done on earth as it is Heaven, Matthew 6: 9.** And so we fulfill the purpose of His House as Hosanna: the House of Prayer and of praise!

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**LABOUR AND TRAVAIL AS THESE THREE:**

**V8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

These 'Three' left an example unto 'Thessaly,' as the God-head did for the new creation. They wrought and travail for 6 nights and days, and then recounted the blessings of the Lord on the Seventh day that they might not be burdensome to any of us.

The example was set for us to follow: the God-head preached, praying: calling out in faith and it was done: by the words of the Lord were the heavens made and the hosts, thereof, by the breath of His mouth, for He spoke and it was done. He commanded and it stood fast, **Psalms 33: 6, 9.**

We are comforted by these words: come unto me all ye that labour and are heavily laden and I will give you rest. Take from me and learn of me for I am meek and lowly and ye will find rest unto your souls. My burden is easy and my yoke is light, **Matthew 11: 28-30.**

**ADMONISH (CHARGE) AS A BROTHER:**

**V15** Yet count him not as an enemy, but admonish him as a brother.

In charging in the name of the Lord, we are not to treat each other as an enemy but must admonish one another as brothers. Be kind in your words: whosoever offends not in words is a perfect man mark him, **James 3: 2.** Remember, it is not God's will that any should perish but that all should come unto repentance, **2 Peter 3: 9.**

**BUT DELIVER US FROM EVIL:**

**V2** And that we may be delivered from unreasonable and wicked men: for all men have not faith.

If we walk in the the Spirit then will we not fulfill the lust of the flesh, **Galations 5: 16.** Whatsoever is not of faith is sin, **Romans 14: 23.** Therefore unreasonable and wicked men have not faith.

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Therefore, our prayer: **lead us not into temptation but deliver us from evil, Matthew 6: 13**, is a request to be led by the Spirit of God. Remember, the affirmation: **Thy kingdom come. Thy will be done in earth as it is in Heaven, Matthew 6: 10**. And also, for now that the Kingdom comes not with observation, behold, the kingdom is within you, **Luke 17: 20**. The baptism or the born again experience of water and the Spirit as provided by the kingdom of God is what is needed to walk or live in the Spirit.

**THINE IS THE POWER:**

**V9 Not because we have not power, but to make ourselves an ensample unto you to follow us.**

By the work and the labour of these 'Three' Thessaly now exists even as by the work of creation the God-head had made all creatures. So as by their work and travail the Kingdom belongs to God even so the parents of 'Thessaly' or these new born were these 'Three.'

Hence they also had power, even as it is said: **Thine is the Kingdom and the power, Scripture Text**, but they choose instead to make themselves an example for the new creation or born again to follow them. This was also accomplished and demonstrated when Jesus Christ, the Son of God came as a man, anointed by the Spirit at His baptism, after He by prayer, made the request, coming up out of the water, and the voice of His Father came from Heaven also, saying this is my beloved Son, in whom I am well pleased, here He him, **Scripture Text**.

We are told to follow this example even as Christ had said unto John it becomes that we should fulfill all righteousness, **Scripture Text**, when He went to him to be baptized in the Jordan. Remember, go ye therefore and teach all nations, baptizing them in the Name of the Father, and of the Son and of the Holy Ghost. Teaching them to observe all things I have commanded you. And Lo, I am with you, always, even to the end of the World, **Scripture Text**. By this example we avail ourselves of the former rain power; that we are led by the Spirit and are not led into temptation.

**THE SECOND EPISTLE OF THESSALY**  
**Chapter 3:**  
**The Glory of Thessaly**  
**(increases and abounds only by prayer or preaching)**

**THINE IS THE GLORY:**

**V16** Now the Lord of peace himself give you peace always by all means. The Lord be with you all.

Remember what was said in the previous passage: if we follow and are obedient to the example as set by these 'Three,' and the members of the God-head, the Lord promises: Lo, I am with you always, even to the end of the World, **Matthew 28: 20.**

The Law of the Lord (Word of the Lord) is perfect converting the soul, **Psalms 19: 7.** And, Thou will keep him in perfect peace him whose mind is stayed on Thee, for he trusts in Thee. Trust in the Lord for in the Lord Jehovah, there is everlasting strength, **Isaiah 26: 3-4.**

The peace that passes all understanding, **Phillipians 4: 7,** is only for those in whom word or the Law of the Lord is glorified. That is their lamps burn bright with a flame not flickering but is steady and constant by the fuel supplied by the Holy Spirit. They honour the Lord in obedience in everything they do and say that men are led to glorify God as God honours them and give to them whatsoever they ask and all know that these are the sons and daughters of God!

The Lord of peace gives us peace, always, by all means; there is no hindrance all is but a stepping stone to reveal the Glory of God our Father in Heaven. Glory! Hallelujah to Thee our God! May your praises be sung from the lowest valley to the highest hills! And may the earth, both land and sea be filled with all of Thy Glory! Glory again and Hallelujah! Amen.

**GIVE US THIS DAY:**

**V3** But the Lord is faithful, who shall stablish you, and keep you from evil.

The Lord is faithful who will not suffer you to be tempted above that which ye are able to endure but He will with the temptation make a way of escape, **1 Corinthians 10: 13.**



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But we must be numerate and literate to the will of God to know what to do. Firstly, or **one** we must be conscious, awake or on the watch, and **two** respond with Hosanna: a prayer or praise. To pray we ask, believing, to claim so we receive the will of God in our lives. So we learn to count: **1, 2**; and to say the **a.b.c's** of doing the will of God. Thus we **a.s.k.**, seek and knock that we receive, find and it is open unto us whatsoever we have need of as we say: **give** it to **us this day** to our Heavenly Father.

**OUR DAILY BREAD:**

**V10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.**

We cooperate with the will of the Spirit in the request for our daily bread, recognizing: in the sweat of thy face shall we eat bread, **Genesis 3: 9**, so we labour accordingly.

We are especially careful that man shall not live by bread alone but by every word that proceeds out of the mouth of God, **Deuteronomy 8: 3**, so we subject our labour to the Word of God being obedient thus the Word of God is glorified in us. We receive hot showbread from Christ table daily as we live in the path of the just moment by moment. We get both the physical and the spiritual bread that we might be strong to perform whatever task the Lord ask of us.

**TOKEN GREETINGS OF JESUS:**

**V17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write.**

Thus we become living epistles or messages of the glory of the Word of the Lord, Jesus, bearing His token that: behold this is what God hath wrought in us to be as He is, for we are His workmanship created in Christ Jesus unto good works, **Ephesians 2: 10**. Remember, He promises, Lo, I am with you always, even to the end of the World, **Matthew 28: 20**.

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**FORGIVE US:**

**V4** And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

Only those who have ask the Lord to forgive their trespasses are enabled by the same faith that led them to request of the Lord forgiveness, being now cleansed, to do and are willing to do the things which these 'Three' and the God-head have commanded them. If we confess our sins, he is faithful and just to forgive us and to cleanse us from all unrighteousness, **1 John 1: 9**.

As born again, those of Thessaly, having this experience we express confidence in the Lord, for we know, greater is He that is in us that he that is in the world, **1 John 4: 4**. So by faith Christ Jesus, takes up residence in our hearts, dwells in our hearts, that we are rooted and grounded in love, **Ephesians 3: 17**.

**AS WE FORGIVE:**

**V11** For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

Only as we forgive others their trespasses our trespasses are forgiven, so we are mindful to be merciful even to others and are willing likewise to forgive, so we are careful to admonish those which walk among us disorderly as brothers and not as an enemy. Believing, if they themselves hear the will of God in His word, faith will once again spring up in their heart as: faith comes by hearing and hearing by the word of God, **Romans 10: 17**. The Spirit of mercy leads to renewal and the word of the Lord having free course is glorified in us.

**FAITH THROUGH GRACE:**

**V18** The grace of our Lord Jesus Christ be with you all. Amen. The second epistle to the Thessalonians was written from Athens.

To the born again of 'Thessaly' is this pronouncement made in faith (a perpetual or continuous prayer) a perpetual blessing that the grace of our Lord Jesus Christ

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abides with us all. Even so it is: Amen. For we are saved by grace through faith not of works lest any man should boast, it is the gift of God, **Ephesians 2: 8.**

But if any man should say I have faith and you have works, to him I say: show me thy faith without thy works and I will show you my faith by my works, **James 2: 18.** For as the body, without the Spirit is dead, even so faith without works is dead being alone, **James 2: 17, 20.** For those who believe, yea by faith we establish the Law, **Romans 3: 31.** So the word of God is glorified in us.

**‘THE THREE’ PRAYS WITHOUT CEASING FOR THESSALY:**

**V5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.**

As ‘The Three’ prays without ceasing for ‘Thessaly’ even so the God-head ever lives to make intercession in our behalf. The Holy Spirit intercedes in our behalf with groaning which cannot be uttered, **Romans 8: 26.** Jesus says: as the Father has loved me so have I loved you. Continue ye in my love. If you keep my commandments you shall abide in my love as I have kept my Father’s commandments and abide in His love, **John 15: 9.** A new commandment I give thee that ye love one another, **John 13: 34.**

The Lord, by these words, has directed our hearts to love God by keeping His commandments. Hence, when we love God and keep His commandments His words are glorified in us. Thus we are imbued with patience in waiting for Christ’s return to be joined again with Him.

Our hearts being directed into the love of God is first directed into the love of all mankind, (we cannot love God and hate our neighbor) hence, we are directed to the Law of the Ten Commandments, which speaks of: to love the Lord thy God with all of thy heart, all of thy mind, with all of thy strength and with all of thy soul; and to love thy neighbour as thyself, **Matthew 12: 30-31.**

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**THEIR UNCEASING CHARGE FOR THE WEAK:**

**V12** Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

Who can go against a command or a charge and exhortation uttered in faith in the Name of our Lord, Jesus Christ. Remember, anything uttered or spoken, believing is done, so therefore none can gainsay such an exhortation. They are charged thereby to work in quietness and eat their own bread. The commandments of the Lord are pure enlightening the eyes, **Psalms 19: 8**. We are told thou shall not steal, **Exodus 20: 15**. So the prayer by charge and exhortation will result in the fulfillment of this command in the lives of the wayward, otherwise they destroy themselves.

**THEIR CHARGE: BE YE SEPARATE!**

**V6** Now we command you, brethren, in the name of our Lord Jesus Christ; that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

As the command or charge was made by the Three for Thessaly to withdraw themselves from every brother that walks disorderly, and not after the tradition which was received of them even so the Latter Rain sealing will separate the wise from the foolish which walks not after the tradition of the God-head. We are told to be ye separate and touch not the unclean and come out from among them. And I will receive you unto myself says the Lord of Host, **2 Corinthians 6: 12**.

**YET NOT WEARY IN WELL DOING:**

**V13** But ye, brethren, be not weary in well doing.

The Latter Rain Sealing is to revive 'Thessaly,' the Born Again, that they be not weary in well doing but with power finish the work in a blaze of glory.

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**OUR EXAMPLES:**

**V7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

As the Three were an example unto 'Thessaly' to follow, even so the God-head is our example to follow. For He, Jesus, was our example created in the image of God unto good works.... which was foreordained that we should walk in them, **Ephesians 2: 10 (not an exact quote).**

**HAPPY ARE THE GLORIFIED:**

**V14** And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

If any man has not the Spirit of Christ he is none of His, **Romans 8: 9.** God gives His Spirit to those who obey Him, **Acts 5: 32.** Those who continue to disobey the messages contain herein we are instructed by these 'Three' to have no company with them that they might be ashamed. Therefore, we conclude that blessed or happy are we who obey that the word of the Lord may be glorified in us as we are not forsaken from the assembly of the righteous. Amen!

## FIRST & SECOND MESSAGES OF THESSALY IN CLOSING

I hope you have enjoyed the Epistles of Thessaly as much as I have enjoyed compiling the messages over these 8 or so weeks that the Spirit so wilily crafted and penned via His Agencies, The Three: Paul, Silas and Timothy.

I trust that I have sufficiently demonstrated yet again that the **B.I.B.L.E** (basic instructions before leaving earth) is not just like any other book but it is in Truth the Word of God.

So Jesus by baptism: his life, death and resurrection, espoused (engaged) His Bride, the Church, **First Message or Epistle of Thessaly**. He will return again for the Marriage and for a Bride prepared unto His Coming, **Second and Final Message of Thessaly**.

We look forward to the Marriage and the Supper of the Lamb as recorded in Paul's First and Second (Final) Epistle to Thessaly or the New Creation (Born Again) that reinforces these points.

Please feel free to share the messages with your family, friends, brothers and sisters, relatives, neighbours and your entire community. I grave your prayers that I be strengthened to continue with faithfulness, diligence and with speed.

**Signed**

**S.C.Ri.B.E. 21**

**August 24, 2012**

**2 THESSALONIANS: 1-** Thus the Heavens and the earth were finished and all the hosts thereof and God ended his work on the seventh day and rested from all his work which he created and made. The testimony of the Three was believed and received by Thessaly, 'the New Creation' born again: as the heavens declared the glory of God and the firmament shows his handiwork. Day after day utters speech and night unto night shows knowledge and there is no speech nor language where their voice is not heard. And Thessaly, the new born of the earth, received that Testimony and became a witness of that same message fulfilling the words: the earth is full of thy glory. Hence Him who is appointed the Judge of the quick and dead and can now come to claim or receive His own and execute judgement upon them that know not God nor obey His gospel.

<p>Numbers: God had made Him (son of man and of God) the judge of the quick and the dead</p> <p>Deuterous</p>	<p>1</p> <p><b>THE THREE WRITES AGAIN TO THE CHURCH OF THESSALY:</b> Paul, and Silvanus, and Timotheus, unto <b>the church of the Thessalonians in God our Father and the Lord Jesus Christ:</b></p>	<p>8</p> <p><b>IN FLAMING OF FIRE:</b> <b>In flaming fire</b> taking vengeance on <b>them that know not God</b>, and that obey not the gospel of our Lord Jesus Christ:</p>	<p>Name of God-Who know the power of thy wrath even as thy fear so is thy wrath so teach us to number our days and apply our hearts unto wisdom</p>
<p>Exothos: Here is the patience of the saints, here are those who keep the commandments of God and have the faith of Jesus Christ; the stars did shine (let your light so shine)</p>	<p>2</p> <p><b>GRACE &amp; PEACE:</b> Grace unto you, <b>and peace</b>, from God our Father and the Lord Jesus Christ.</p>	<p>9</p> <p><b>EVERLASTING DESTRUCTION:</b> Who shall be punished with <b>everlasting destruction from the presence of the Lord, and from the glory of his power;</b></p>	<p>Spirit: I am not ashamed of the gospel of Jesus Christ for it is the power of God unto Salvation to all them that believe to the Jew first and then the Gentiles</p>
<p>Genesis: Thessaly's herbs and trees grows exceedingly and abounds, that He might be glorified</p>	<p>3</p> <p><b>FAITH &amp; CHARITY GROWS &amp; ABOUNDS:</b> We are <b>bound to thank God always for you</b>, brethren, as it is meet, because that <b>your faith groweth exceedingly</b>, and the <b>charity</b> of every one of you all toward each other <b>aboundeth</b>;</p>	<p>10</p> <p><b>THE LORD COMES GLORIFIED &amp; ADMIRER BY SAINTS &amp; BELIEVERS:</b> When <b>he shall come to be glorified in his saints</b>, and to be admired in <b>all them that believe</b> (because <b>our testimony among you was believed</b>) in that day.</p>	<p>Name of God-Who know the power of thy wrath even as thy fear so is thy wrath so teach us to number our days and apply our hearts unto wisdom</p>
<p>Exothos: Here is the patience of the saints, here are those who keep the commandments of God and have the faith of Jesus Christ; the stars did shine (let your light so shine)</p>	<p>4</p> <p><b>PATIENCE &amp; FAITH:</b> So that <b>we ourselves glory in you in the churches of God</b> for your <b>patience and faith</b> in all your persecutions and tribulations that ye endure:</p>	<p>11</p> <p><b>WORK OF FAITH WITH POWER:</b> Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the <b>work of faith with power:</b></p>	<p>Spirit: I am not ashamed of the gospel of Jesus Christ for it is the power of God unto Salvation to all them that believe to the Jew first and then the Gentiles</p>
<p>Levi: By Moses came the Law but grace and truth by Jesus Christ</p>	<p>5</p> <p><b>COUNTED WORTHY OF THE KINGDOM OF GOD:</b> Which is a manifest token of the righteous judgment of God, that ye <b>may be counted worthy of the kingdom of God</b>, for which ye also suffer:</p>	<p>12</p> <p><b>GLORIFIED IN YOU:</b> That the <b>name of our Lord Jesus Christ may be glorified in you</b>, and ye in him, according to the grace of our God and the Lord Jesus Christ.</p>	<p>Name of God-Who know the power of thy wrath even as thy fear so is thy wrath so teach us to number our days and apply our hearts unto wisdom</p>
<p>Numbers: God had made Him (son of man and of God) the judge of the quick and the dead</p>	<p>6</p> <p><b>RECOMPENSE TRIBULATION:</b> Seeing it is a <b>righteous thing</b> with God to recompense tribulation to them that trouble you;</p>		<p>Name of God-Who know the power of thy wrath even as thy fear so is thy wrath so teach us to number our days and apply our hearts unto wisdom</p>
<p>Deuterous</p>	<p>7</p> <p><b>REST WITH US:</b> And to you who are <b>troubled rest with us</b>, when the Lord Jesus shall be revealed from heaven with his mighty angels,</p>		<p>Name of God-Who know the power of thy wrath even as thy fear so is thy wrath so teach us to number our days and apply our hearts unto wisdom</p>

**2 THESSALONIANS: 2** All nations under the Heaven will be gathered together unto the coming of our Lord Jesus Christ, the son of man and son of God and those that are not His own will be gathered unto the man of sin, the son of perdition, who opposes all that is called God or worshipped. So that he as God sits in the Temple of God and showing himself as God. This is how God sends strong delusions after the Word of God is rejected by them. He allow the mystery of iniquity to work with all power, lying wonders and deceivableness of unrighteousness in them that receive not the love of the truth that they might be saved. Thus the conflict of all ages climaxes with the falling away when the Church the Bride and Body of Christ is divided into the Five Wise and the Five Foolish accomplished by the two edged sword which is quick, powerful and sharp dividing soul, spirit, joint and marrow. The Bride of Christ, the Five wise, receives the love of the truth and are saved by the oil of the latter rain they receive in their vessels that they shine forth as the light of God. Those who are lost did not stand fast nor held the traditions thought by the Word of God or the Testimony of Jesus Christ, the Spirit of Prophecy (letter or epistle) so that very soon their lights went out into gross darkness and they clung then to the doctrine of devils, believing a lie and are deceived by the mystery of iniquity.

	PRESENCE	SPIRIT	TRADITIONS: POWER	
<p><b>Deuterios</b></p> <p>Numbers: for it came up four notable ones toward the four winds of the heaven. And out of them came a little horn</p> <p>Levi: When He the Spirit of truth is come He will guide you into all truth, he shall bring to your remembrance..</p> <p>Exothos: If any man hath not the Spirit of Christ he is none of His: the spirit of error guides into all lies</p> <p>Genesis: Take yeed lest any man shall deceive you; the word of God is quick, powerful and sharper</p> <p>Spirit: I will not leave you comfortless I will come again unto you</p> <p>Name of God: If we follow on to know the Lord then shall we know the Lord whose going forth is as prepared as the morning and he shall come upon us as the early and latter rain upon the earth</p>	<p><b>1</b></p> <p><b>COMING OF THE LORD &amp; OUR GATHERING UNTO HIM:</b> Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,</p>	<p><b>8</b></p> <p><b>THE WICKED REVEALED, CONSUMED &amp; DESTROYED:</b> And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:</p>	<p><b>15</b></p> <p><b>STAND FAST &amp; HOLD TRADITIONS TAUGHT (BY WORD OR EPISTLE):</b> Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.</p>	<p><b>Deuterios</b></p> <p>Numbers: for it came up four notable ones toward the four winds of the heaven. And out of them came a little horn</p> <p>Levi: When He the Spirit of truth is come He will guide you into all truth, he shall bring to your remembrance..</p> <p>Exothos: If any man hath not the Spirit of Christ he is none of His: the spirit of error guides into all lies</p> <p>Genesis: Take yeed lest any man shall deceive you; the word of God is quick, powerful and sharper</p> <p>Spirit: I will not leave you comfortless I will come again unto you</p> <p>Name of God: If we follow on to know the Lord then shall we know the Lord whose going forth is as prepared as the morning and he shall come upon us as the early and latter rain upon the earth</p>
	<p><b>2</b></p> <p><b>BE NOT..IN MIND, TROUBLED, BY SPIRIT, BY WORD, BY LETTER:</b> That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.</p>	<p><b>9</b></p> <p><b>LORD'S COMING IS AFTER:</b> Even him, whose coming is after the working of Satan with all power and signs and lying wonders,</p>	<p><b>16</b></p> <p><b>LOVED &amp; GIVEN US: EVERLASTING CONSOLATION, GOOD HOPE-GRACE:</b> Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,</p>	
	<p><b>3</b></p> <p><b>FALLING AWAY FIRST TO REVEAL THE MAN OF SIN:</b> Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;</p>	<p><b>10</b></p> <p><b>RECEIVED NOT LOVE OF THE TRUTH:</b> And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.</p>	<p><b>17</b></p> <p><b>COMFORT &amp; ESTABLISH IN EVERY GOOD WORD &amp; WORK:</b> Comfort your hearts, and stablish you in every good word and work.</p>	
	<p><b>4</b></p> <p><b>THE OPPOSER &amp; EXALTER ABOVE GOD:</b> Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.</p>	<p><b>11</b></p> <p><b>GOD SENDS DELUSIONS:</b> And for this cause God shall send them strong delusion, that they should believe a lie:</p>		
	<p><b>5</b></p> <p><b>WHEN I WAS WITH YOU-I TOLD YOU THESE THINGS:</b> Remember ye not, that, when I was yet with you, I told you these things?</p>	<p><b>12</b></p> <p><b>ALL DAMNED WHO BELIEVE NOT THE TRUTH:</b> That they all might be damned who believed not the truth, but had pleasure in unrighteousness.</p>		
	<p><b>6</b></p> <p><b>REVEALED IN HIS TIME:</b> And now ye know what withholdeth that he might be revealed in his time.</p>	<p><b>13</b></p> <p><b>SANCTIFICATION OF THE SPIRIT:</b> But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:</p>		
	<p><b>7</b></p> <p><b>WILL OF GOD OVERRULES:</b> For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.</p>	<p><b>14</b></p> <p><b>OBTAINING GLORY:</b> Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.</p>		



2 THESSALONIANS: 3

The New Creation or Born Again are those in whom the Word of the Lord is glorified as fulfilled in Jesus' counsel: Let your light so shine that men may see your good works and glorify your Father which is in Heaven. The word of the Lord glorified in us equates to the lit lamp when we are obedient to the Law of God as it is said to the Law and the testimony if they speak not according it is because there is no light in them. Thus Thessaly is as the five wise virgins. Thessaly is now counselled to pray for 'the Three' that the Word of the Lord may have free course and be glorified as it is with them in all the world. They are asked to do the same that the Three had done in their case. Preaching is prayer in action nothing different: whatever is said believing shall be done; for whatsoever is asked believing is received, Matthew 21:21-22.

Name of God: Pray, labour, travail and admonish as God

Spirit: Deliver us from evil

Genesis: Give us this day our daily bread

Exothos: Forgive us our trespasses as we forgive those trespass against us

Levi: Prayers, charge & exhortation of these Three

Numbers: Be ye separate, touch not the unholy/unclean

Deuterios

1	<p><b>WORD OF THE LORD GLORIFIED IN THESSALY:</b> Finally, brethren, <b>pray</b> for us, that the word of the Lord may have free course, and be glorified, even as it is with you:</p>	8	<p><b>THE THREE LABOURED &amp; TRAVAILED NIGHT &amp; DAY:</b> Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:</p>	15	<p><b>ADMONISH AS BROTHER:</b> Yet count him not as an enemy, but admonish him as a brother.</p>
2	<p><b>DELIVER US FROM EVIL:</b> And that we may be delivered from unreasonable and wicked men: for all men have not faith.</p>	9	<p><b>WE HAVE POWER TO SET GOOD EXAMPLE:</b> Not because we have not power, but to make ourselves an ensample unto you to follow us.</p>	16	<p><b>LORD OF PEACE:</b> Now the Lord of peace himself give you peace always by all means. The Lord be with you all.</p>
3	<p><b>ESTABLISH &amp; KEEP FROM EVIL:</b> But the Lord is faithful, who shall stablish you, and keep you from evil.</p>	10	<p><b>NO WORK NO FOOD:</b> For even when we were with you, this we commanded you, that if any would not work, neither should he eat.</p>	17	<p><b>TOKEN IN EVERY EPISTLE:</b> The salutation of Paul with mine own hand, which is the token in every epistle: so I write.</p>
4	<p><b>CONFIDENCE IN THE LORD:</b> And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.</p>	11	<p><b>DISORDERLY WALKERS:</b> For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.</p>	18	<p><b>GRACE OF OUR LORD:</b> The grace of our Lord Jesus Christ be with you all. Amen. The second epistle to the Thessalonians was written from Athens.</p>
5	<p><b>LORD DIRECT HEARTS INTO LOVE OF GOD &amp; PATIENCE:</b> And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.</p>	12	<p><b>COMMAND &amp; EXHORT BY OUR LORD:</b> Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.</p>		
6	<p><b>COMMAND TO BE SEPARATE:</b> Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.</p>	13	<p><b>WEARY NOT IN WELL DOING:</b> But ye, brethren, be not weary in well doing.</p>		
7	<p><b>FOLLOW THE THREE:</b> For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;</p>	14	<p><b>HAVE NO COMPANY WITH THE DISOBEDIENT:</b> And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.</p>		

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